

Batterymarch Park, P.O. Box 9101,  
Quincy, Massachusetts 02269-9101.

**FOR FURTHER INFORMATION CONTACT:**

Arthur E. Cote, P.E., Secretary,  
Standards Council, at above address,  
(617) 770-3000.

**SUPPLEMENTARY INFORMATION:**

**Background**

The National Fire Protection Association (NFPA) develops fire safety standards which are known collectively as the National Fire Codes. Federal agencies frequently use these standards as the basis for developing Federal regulations concerning fire safety. Often, the Office of the Federal Register approves the incorporation by reference

of these standards under 5 U.S.C. 552(a) and 1 CFR part 51.

**Request for Proposals**

Interested persons may submit amendments, supported by written data, views, or arguments to Arthur E. Cote, P.E., Secretary, Standards Council, NFPA, 1 Batterymarch Park, P.O. Box 9101, Quincy, Massachusetts 02269-9101. Proposals should be submitted on forms available from the NFPA Standards Administration Office.

Each person must include his or her name and address, identify the document and give reasons for the proposal. Proposals received before or by 5:00 PM local time on the closing

date indicated will be acted on by the Committee. The NFPA will consider any proposal that it receives on or before the date listed with the standard.

At a later date, each NFPA Technical Committee will issue a report which will include a copy of written proposals that have been received and an account of their disposition by the NFPA Committee as the Report on Proposals. Each person who has submitted a written proposal will receive a copy of the report.

**Authority:** 15 U.S.C. 272.

Dated: June 12, 1995.

**Samuel Kramer,**

*Associate Director.*

NFPA No.	Title	Proposal closing date
NFPA 36-1993	Solvent Extraction Plants .....	8/1/95
NFPA 68-1994	Venting of Deflagrations .....	7/21/95
NFPA 69-1992	Explosion Prevention Systems .....	7/21/95
NFPA 96-1994	Ventilation Control and Fire Protection of Commercial Cooking Operations .....	7/21/95
NFPA 221-1994	Fire Walls and Fire Barrier Walls .....	1/19/96
NFPA 270-P*	Determination of Specific Optical Density of Smoke .....	1/19/96
NFPA 328-1992	Flammable and Combustible Liquids and Gases in Manholes, Sewers, and Similar Underground Structures .....	1/15/96
NFPA 329-1992	Underground Releases of Flammable Combustible Liquids .....	1/15/96
NFPA 471-1992	Responding to Hazardous Materials Incidents .....	7/21/95
NFPA 472-1992	Professional Competence of Responders to Hazardous Materials Incidents .....	7/21/95
NFPA 473-1992	EMS Personnel Responding to Hazardous Materials Incidents .....	7/21/95
NFPA 497A-1992	Classification of Class I Hazardous (Classified) Locations for Electrical Installations in Chemical Process Areas.	1/19/96
NFPA 497B-1991	Classification of Class II Hazardous (Classified) Locations for Electrical Installations in Chemical Process Areas.	1/19/96
NFPA 497M-1991	Classification of Gases, Vapors, and Dusts for Electrical Equipment in Hazardous (Classified) Locations .....	1/19/96
NFPA 654-1994	Chemical, Dye, Pharmaceutical, and Plastics Industries .....	7/21/95
NFPA 910-1991	Protection of Libraries and Library Collections .....	1/19/96
NFPA 1402-1992	Building Fire Service Training Centers .....	7/21/95
NFPA 1403-1992	Live Fire Training Evolutions in Structures .....	7/21/95
NFPA 1451-P*	Fire Service Vehicle Risk Management Program .....	7/21/95
NFPA 1500-1992	Fire Department Occupational Safety and Health program .....	1/19/96
NFPA 1521-1992	Fire Department Safety Officer .....	1/19/96
NFPA 1911-1991	Service Tests of Pumps on Fire Department Apparatus .....	10/1/95
NFPA 1914-1991	Testing Fire Department Aerial Devices .....	10/1/95
NFPA 1961-1992	Fire Hose .....	7/21/95
NFPA 1981-1992	Open-Circuit Self-Contained Breathing Apparatus for Fire Fighters .....	7/31/95
NFPA 1999-1992	Protective Clothing for Emergency Medical Operations .....	7/31/95
NFPA 8501-1992	Single Burner Boiler Operation .....	1/17/96
NFPA 8503-1992	Pulverized Fuel Systems .....	1/17/96
NFPA 8505-1992	Stoker Operation .....	1/17/96

\*Proposed NEW drafts are available from the NFPA Standards Administration Department, 1 Batterymarch Park, Quincy, MA 02269.

[FR Doc. 95-14942 Filed 6-19-95; 8:45 am]

BILLING CODE 3510-13-M

**National Fire Codes: Request for Comments on NFPA Technical Committee Reports**

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice of request for comments.

**SUMMARY:** The National Fire Protection Association (NFPA) revises existing standards and adopts new standards twice a year. At its Fall Meeting in

November or its Annual Meeting in May, the NFPA acts on recommendations made by its technical committees. The purpose of this notice is to request comments on the technical reports which will be presented at NFPA's 1996 Annual Meeting.

The publication of this notice by the National Institute of Standards and Technology (NIST) on behalf of NFPA is being undertaken as a public service; NIST does not necessarily endorse, approve, or recommend any of the standards referenced in the notice.

**DATES:** Forty-nine reports are published in the 1996 Annual Meeting Report on Proposals and will be available on August 4, 1995. Comments received on or before October 13, 1995 will be considered by the respective NFPA Committees before final action is taken on the proposals.

**ADDRESSES:** The 1996 Annual Meeting Report on Proposals is available from NFPA, Publications Department, 1 Batterymarch Park, P.O. Box 9101, Quincy, Massachusetts 02269-9101. Comments on the reports should be submitted to Arthur E. Cote, P.E.,

Secretary, Standards Council, NFPA, 1 Batterymarch Park, P.O. Box 9101, Quincy, Massachusetts 02269-9101.

**FOR FURTHER INFORMATION CONTACT:**

Arthur E. Cote, P.E., Secretary, Standards Council, at above address, (617) 770-3000.

**SUPPLEMENTARY INFORMATION:**

**Background**

Standards developed by the technical committees of the National Fire Protection Association (NFPA) have been used by various Federal Agencies as the basis for Federal regulations concerning fire safety. The NFPA standards are known collectively as the National Fire Codes. Often, the Office of the Federal Register approves the incorporation by reference of these standards under 5 U.S.C. 552(a) and 1 CFR part 51.

Revisions of existing standards and adoption of new standards are reported by the technical committees at the NFPA's Fall Meeting in November or at the Annual Meeting in May each year. The NFPA invites public comment on its Report on Proposals.

**Request for Comments**

Interested persons may participate in these revisions by submitting written data, views, or arguments to Arthur E. Cote, P.E., Secretary, Standards Council, NFPA, 1 Batterymarch Park, P.O. Box 9101, Quincy, Massachusetts 02269-9101. Commenters may use the forms provided for comments in the Report on Proposals. Each person submitting a comment should include his or her name and address, identify the notice, and give reasons for any recommendations. Comments received

on or before October 13, 1995 will be considered by the NFPA before final action is taken on the proposals.

Copies of all written comments received and the disposition of those comments by the NFPA committees will be published as the 1996 Annual Meeting Report on Comments by March 29, 1996, prior to the Annual Meeting.

A copy of the Report on Comments will be sent automatically to each commenter. Action on the reports of the Technical Committees (adoption or rejection) will be taken at the Annual Meeting, May 20-23, 1996 in Boston, Massachusetts, by NFPA members.

**Authority:** 15 USC 272.

Dated: June 12, 1995.

**Samuel Kramer,**  
Associate Director.

**1996 ANNUAL MEETING—REPORT ON PROPOSALS**

Doc No.	Title	Action
13	Installation of Sprinkler Systems .....	P
13D	Installation of Sprinkler Systems in One- and Two-Family Dwellings and Manufactured Homes .....	P
13R	Installation of Sprinkler Systems in Residential Occupancies up to and Including Four Stories in Height .....	P
15	Water Spray Fixed Systems for Fire Protection .....	C
20	Installation of Centrifugal Fire Pumps .....	P
30	Flammable and Combustible Liquids Code .....	P
30A	Automotive and Marine Service Station Code .....	P
32	Drycleaning Plants .....	R
45	Fire Protection for Laboratories Using Chemicals .....	P
54	National Fuel Gas Code .....	P
72	National Fire Alarm Code .....	P
73	Residential Electrical Maintenance Code for One- and Two-Family Dwellings .....	P
80A	Protection of Buildings from Exterior Fire Exposures .....	P
90A	Air Conditioning and Ventilating Systems .....	P
90B	Warm Air Heating and Air Conditioning Systems .....	P
92A	Smoke-Control Systems .....	P
97	Chimneys, Vents, and Heat-Producing Appliances .....	P
170	Fire Safety Symbols .....	P
211	Chimneys, Fireplaces, Vents, and Solid Fuel-Burning Appliances .....	P
214	Water-Cooling Towers .....	P
241	Safeguarding Construction, Alteration, and Demolition Operations .....	P
321	Classification of Flammable and Combustible Liquids .....	W
395	Flammable and Combustible Liquids at Farms and Isolated Sites .....	W
402	Aircraft Rescue and Fire Fighting Operations (Formerly NFPA 402M) .....	P
419	Master Planning Airport Water Supply Systems for Fire Protection .....	P
424	Airport/Community Emergency Planning (Formerly NFPA 424M) .....	P
482	Zirconium .....	C
495	Explosive Materials Code .....	P
498	Explosives Motor Vehicle Terminals .....	C
502	Limited Access Highways, Tunnels, Bridges, Elevated Roadways, and Air Right Structures .....	C
505	Powered Industrial Trucks Including Type Designations, Areas of Use, Maintenance, and Operation .....	P
555	Methods for Decreasing the Probability of Flashover .....	N
704	Identification of the Fire Hazards of Materials .....	P
750	Water Mist Fire Suppression Systems .....	N
903	Fire Reporting Property Survey Guide .....	C
904	Incident Follow-up Report Guide .....	C
1041	Fire Service Instructor Professional Qualifications .....	P
1061	Professional Qualifications for Public Safety Telecommunicator .....	N
1126	Use of Pyrotechnics before a Proximate Audience .....	C
1141	Fire Protection in Planned Building Groups .....	C
1901	Automotive Fire Apparatus (Combining and Redesignating NFPA 1901, 1902, 1903, 1904) .....	C
1971	Protective Clothing for Structural Fire Fighting (Combining and Redesignating NFPA 1971, 1972, 1973, 1974) .....	C
8504	Atmospheric Fluidized-Bed Boiler Operation .....	P

(P = Partial revision; W = Withdrawal; R = Reconfirmation; N = New; C = Complete Revision).

[FR Doc. 95-14943 Filed 6-19-95; 8:45 am]

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**National Oceanic and Atmospheric Administration**

[I.D. 061295D]

**Gulf of Mexico Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene public meetings.

**DATES:** The meetings will be held on July 17-20, 1995.

**ADDRESSES:** These meetings will be held at the Pier House, One Duval Street, Key West, FL; telephone: (305) 296-4600.

*Council address:* Gulf of Mexico Fishery Management Council, 5401 West Kennedy Boulevard, Suite 331, Tampa, FL 33609.

**FOR FURTHER INFORMATION CONTACT:** Wayne E. Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:****Council***July 19*

*8:30 a.m.*—Convene to receive public testimony.

*8:45 a.m. - 12:00 p.m.*—Receive final public testimony on Draft Shrimp Amendment 8 and the Regulatory Amendment for Red Grouper Size Limit Changes (NOTE: Testimony cards must be turned in to staff before the start of public testimony).

The Council will hear public testimony and proposes to take final action on Amendment 8 to the Fishery Management Plan for Shrimp in the Gulf of Mexico. The amendment would allow a 2-year increase in the total allowable catch of royal red shrimp by up to 30 percent (up to 509,000 pounds) to provide catch and effort data. The acquisition of better data on how the resource responds to an increase in fishing effort would allow scientists to obtain a better estimate of maximum sustainable yield and thus allow appropriate levels of catch. Copies of the draft amendment are available from the Council office (see **ADDRESSES**).

*1:30 p.m. - 5:30 p.m.*—Receive reports of the Shrimp Management Committee and Reef Fish Management Committee.

*July 20*

*8:30 a.m. - 9:30 a.m.*—Reconvene to continue receipt of the Reef Fish Management Committee report.

*9:30 a.m. - 10:00 a.m.*—Receive a report of the South Florida Ecosystem Restoration Effort.

*10:00 a.m. - 10:15 a.m.*—Receive reports of the Personnel Committee.

*10:15 a.m. - 10:30 a.m.*—Receive report of the Habitat Protection Committee.

*10:30 a.m. - 10:45 a.m.*—Receive reports of the Data Collection Committee.

*10:45 a.m. - 11:00 a.m.*—Receive reports of the Administrative Policy Committee.

*11:00 a.m. to 12:30 p.m.*—Receive Enforcement Reports, the South Atlantic Fishery Management Council Liaison Report, a review of the Shark Operations Team meeting, review Stock Assessment Protocol, a review of the Council Chairmen's meeting, and Director's Reports.

*12:30 p.m. - 12:45 p.m.*—Other Business during which consideration of a course of action to revise an error in the current rule that precludes shrimp vessels with trawling gear on board from commercially harvesting king mackerel, and a short session will be closed to the public for appointment of members to an advisory panel that will serve as an appeals board under Reef Fish Amendment 8.

**Committees***July 17*

*1:00 p.m.*—Convene the Reef Fish Management Committee.

*July 18*

*8:00 a.m. - 5:30 p.m.*—Convene the Personnel Committee, Administrative Policy Committee, Data Collection Committee, Shrimp Management Committee and Habitat Protection Committee.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Julie Krebs at the Council (see **ADDRESSES**) by July 10, 1995.

Dated: June 14, 1995.

**Richard W. Surdi,**

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 95-15024 Filed 6-19-95; 8:45 am]

BILLING CODE 3510-22-F

**Monterey Bay National Marine Sanctuary Advisory Council**

**AGENCY:** Sanctuaries and Reserves Division (SRD), Office of Ocean and Coastal Resource Management (OCRM), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Correction; date of open meeting of the Monterey Bay National Marine Sanctuary Advisory Council.

**SUMMARY:** The original meeting date was Friday, June 23 from 9:00 until 4:30, as listed in 60 FR 27723. The meeting date has now been changed as listed below.

**TIME AND PLACE:** Friday, June 30, 1995, from 9:00 until 4:30. The meeting will be held at the Crossroads Community Room, Carmel California.

**AGENDA:** General issues related to the Monterey Bay National Marine Sanctuary are expected to be discussed, including an update from the Sanctuary Manager, reports from the working groups, an update on the Water Quality Protection Program, a status report on the California Mussel Watch Program, and an update on the Vessel Traffic Report.

**PUBLIC PARTICIPATION:** The meeting will be open to the public. Seats will be available on a first-come, first-served basis.

**FOR FURTHER INFORMATION CONTACT:** Jane Delay at (408) 647-4246 or Elizabeth Moore at (301) 713-3141.

Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program.

Dated: June 15, 1995.

**David Evans,**

*Acting Deputy Assistant Administrator for Ocean Services and Coastal Zone Management.*

[FR Doc. 95-15030 Filed 6-19-95; 8:45 am]

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[I.D. 060795B]

**Marine Mammals**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of scientific research permit no. 960 (P773#54).

**SUMMARY:** Notice is hereby given that Dr. Bradford E. Brown, Southeast Fisheries Science Center, NMFS, 75 Virginia Beach Drive, Miami, FL 33149, has been issued a permit to take Atlantic bottlenose dolphins (*Tursiops truncatus*) for the purposes of scientific research.